Dated: March 28, 1997.

#### J. Michael Hall,

Director, Office of Global Programs.
[FR Doc. 97–8461 Filed 4–3–97; 8:45 am]
BILLING CODE 3510–12–M

# CONSUMER PRODUCT SAFETY COMMISSION

## **Sunshine Act Meeting**

**TIME AND DATE:** 10:00 a.m., Friday, April 11, 1997.

**LOCATION:** Room 420, East West Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Open to the Public. **MATTER TO BE CONSIDERED:** 

MID-YEAR REVIEW: The staff will brief the Commission on issues related to fiscal year 1997 mid-year review.

For a recorded message containing the latest agenda information, call (301) 504–0709.

#### CONTACT PERSON FOR ADDITIONAL

**INFORMATION:** Sadye E. Dunn, Office of the Secretary, 4330 East West Highway., Bethesda, MD 20207 (301) 504–0800.

Dated: March 31, 1997.

#### Sadye E. Dunn,

Secretary.

[FR Doc. 97-8717 Filed 4-1-97; 4:06 pm]

BILLING CODE 6355-01-M

# **DEPARTMENT OF DEFENSE**

# Office of the Secretary

## Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Title and Associated Form:* Marine Corps Advertising Awareness and Attitude Tracking Study, OMB Number 0704–0155.

Type of Request: Revision. Number of Respondents: 1,400. Responses Per Respondent: 2. Annual Responses: 2,800. Average Burden Per Response: 21 minutes.

Annual Burden Hours: 980.

Needs and Uses: This collection of information will be used by the Marine Corps to gauge the effectiveness of current advertising campaigns. The study also serves as an important planning tool in shaping the strategy for

future advertising efforts. Questions are posed to sixteen to nineteen year old males and females to determine their awareness of Marine Corps advertising.

Affected Public: Individuals or households.

Frequency: Semi-Annually.

Respondent's Obligation: Voluntary.

OMB Desk Officer: Mr. Edward C.

Springer.

Written comments and recommendations on the proposed information collection should be sent to Mr. Springer at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503).

*DOD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202–4302.

Dated: March 28, 1997.

#### Patricia L. Toppings,

Alternate OSD Federal Register Liaison Officer, Department of Defense. [FR Doc. 97–8484 Filed 4–2–97; 8:45 am] BILLING CODE 5000–04–M

# Department of the Navy

# Notice of Intent to Grant Exclusive Patent License; Concord Circuits

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to Concord Circuits, a revocable, nonassignable, exclusive license in the United States to practice the Government owned invention described in U.S. Patent No. 5,274,775 entitled "Process Control Apparatus for Executing Program Instructions," filed January 22, 1991.

Anyone wishing to object to the grant of this license has 60 days from the date of this notice to file written objections along with supporting evidence, if any. Written objections are to be filed with the Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217–5660.

FOR FURTHER INFORMATION CONTACT: Mr. R. J. Erickson, Staff Patent Attorney, Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217–5660, telephone (703) 696–4001.

Dated: March 24, 1997.

#### M. A. Waters,

LCDR, JAGC, USN, Alternate Federal Register Officer.

[FR Doc. 97–8452 Filed 4–2–97; 8:45 am] BILLING CODE 3810–FF–P

#### **DEPARTMENT OF EDUCATION**

[CFDA No.: 84.255A]

### Life Skills for State and Local Prisoners Program; Notice Inviting Applications for New Awards for Fiscal Year (FY) 1997

Purpose of Program: The Life Skills for State and Local Prisoners Program provides financial assistance for establishing and operating programs designed to reduce recidivism through the development and improvement of life skills necessary for reintegration of adult prisoners into society.

Eligible Applicants: A State correctional agency, local correctional agency, State correctional education agency, or local correctional education agency is eligible for a grant under this program.

Deadline for Transmittal of Applications: May 19, 1997.

Deadline for Intergovernmental Review: July 18, 1997.

Available Funds: \$4,439,620 for the first 12 months. Funding for the second and third years is subject to availability of funds and the approval of continuation. (See 34 CFR 75.253).

Estimated Number of Awards: 10–15. Estimated Size of Awards: \$300,000—\$450,000.

**Note:** These estimates are projections for the guidance of potential applicants. The Department is not bound by any estimates in this notice.

Project Period: Up to 36 months. Applicable Regulations: The Education Department General Administrative Regulations (EDGAR) in 34 CFR Parts 74, 75, 77, 79, 80, 81, 82, 85, and 86.

Invitational Priority: Under 34 CFR 75.105(c)(1), the Secretary is particularly interested in applications that demonstrate ways in which eligible entities and the private sector can work together effectively to assist students who are criminal offenders under the supervision of the justice system to attain the life skills they need to make a successful transition from correctional education programs to productive employment including—(a) Work experience or apprenticeship programs; (b) Transitional worksite job training for students that is related to their occupational goals and closely linked to